# S E D R A A'S

#### **AAYOJAN SCHOOL OF ARCHITECTURE**

ISI-4, RIICO Institutional Block, Sitapura, Goner Road, Jaipur – 302022

Phone: 0141-4681911 Email: info@aayojan.edu.in

			933111 1121 11113	
Scholar No.		ASA/B.Arch./ 2024/		
Date of Admis	ssion			
REAP Merit	Round			
Admission Quota		RAJ. / OR / N	Mgmt. / Special	

## **APPLICATION FORM FOR ADMISSION IN B.ARCH.**

#### **INSTRUCTIONS**

- 1. The form must be filled in by the candidate in his own handwriting.
- 2. Every entry in the form must be filled in. Incomplete application will not be considered.
- 3 Name, Father's name & Mother's name must be filled as per 10<sup>th</sup> certificate.
- 4. If, on scrutiny of the original documents, any discrepancy, incorrectness or any proof of tampering in the marks is noticed, the application will be summarily rejected and the admission, if given, will be cancelled.

Space for latest colored Photograph

	Signature of Student inside the box $\rightarrow$					
PLEASE FILL THIS FORM AFTER CONFIRMATION OF ADMISSION						
1.	Applicant Name in English (BLOCK Letters) as mentioned in 10 <sup>th</sup> Marksheet					
2.	Applicant Name in Hindi					
3.	Father's Name in English					
4.	Father's Name in Hindi					
5.	Mother's Name in English					
6.	Mother's Name in Hindi					
7.	Gender (Male / Female / Transgender)					
8.	Date of Birth (DD / MM / YYYY)					
9.	Age on 1 <sup>st</sup> September of admission year					
10.	Domicile State					
11.	Place of Birth					
12.	Category-I (Tick any one)	SC / ST / OBC / General / Minority / Other				
13.	Category-II (Tick any one if applicable)	Ex-Serviceman / Physically Handicapped / KM / None				
14.	Aadhaar No. (Attach the copy)					
15.	Blood Group					
16.	Permanent Address:					

remanent Address.		
City	PIN Code	. District:
State:	. STD Code	. Tel. No
Mobile No.	. Email ID	
WhatsApp No		

O':								
City								
State:		STD Cod	de			Tel. No		
Mobile No		Email ID						
Details regarding parents	or gua	rdians:						
Particulars	F	ather				Mother		
Name								
Educational Qualification	1							
Mobile No. (Mandatory)								
WhatsApp No.								
Email ID (Mandatory)								
Occupation	(	Govt. Service / Pvt. Ser	vice / Busin	ess		Govt. / Pvt.	Service / Busir	ness / Home mak
Work Place / Department								
Address of Work Place								
Designation								
Nature of Job								
Annual Income (Rs.)								
Signature								
Information regarding Secon	idary S	School Examination a	and Sr. Sec	ondar	y Exam	ination or e	quivalent ex	aminations.
Particulars		Secondary So Examination / 2				ndary Schoo ion / XII Sto		na in Architect
Board / University from white passed	ich							
b) Name of the School & add	ress							
c) Number of attempts made								
d) Roll No.								
e) Year of passing								
f) Maximum Marks of PCM								
g) Marks obtained in PCM								
h) Percentage of PCM								
e) Overall Maximum Marks / 0	Grade							
f) Overall Marks / Grade Obta	ained							
g) Overall percentage of mark								

200

350

NATA

JEE (Mains) Paper-II

#### 21. (A) I declare

- i. that, the information filled in by me in the application form is true to the best of my knowledge and belief.
- ii. that, any error made by me in the calculation of marks for evaluation of eligibility as specified in the rules of admission, is my sole responsibility.
- iii. that, I have not been debarred from appearing in any examination held by any Government constituted or statutory examination authority in India or abroad.
- iv. that no other document, other than those attached to the application form will be entertained for the purpose of claims/concessions/weightage etc. in connection with my admission.

#### (B) I agree

- i. that the admission granted to me is on a purely provisional basis subject to confirmation by the University.
- ii. that I further undertake that so long as I am a student of the College I will do nothing, either inside or outside the College and Hostel that will interfere with their orderly governance and discipline.
- iii. that the Principal of College will have full liberty to expel me from the College or Hostel for any infringement of the above undertaking.
- iv. to execute an Agreement as prescribed by the Management at the time of admission to the College and hostel.
- v. that it is my sole responsibility to produce the eligibility letter and enrolment from the Affiliating University and in absence of eligibility letter, my admission will be cancelled on the last date prescribed by the Affiliating University for admission and that I shall have no claim of any nature at any stage on the Academy in the event of cancellation of my admission for non-fulfillment of any conditions stipulated and agreed to.
- vi. that I will follow instructions as given by the institution time to time regarding study visits/tours conduct by college through college Notice Board.
- vii. I will follow the rules issued by college for Practical Training undergoes in eighth semester to be taken outside Rajasthan.

#### **UNDERTAKING**

<del></del>	
I	ing the Menace of Ragging in Higher I have, in particular, perused clause 3 of perused clause 7 and clause 9.1 of the pe taken against me in case I am found ofte ragging. I hereby solemnly aver and under clause 3 of the Regulations. I will
I hereby affirm that, if found guilty of ragging, I am liable for punishment according to <u>Curbing the Menace of Ragging in Higher Educational Institutions, 2009</u> , without prejudi be taken against me under any penal law or any law for the time being in force. I hereby debarred from admission in any institution in the country on account of being found guilty to promote, ragging; and further affirm that, in case the declaration is found to be untrue, be cancelled.	ice to any other criminal action that may declare that I have not been expelled or of, abetting or being part of a conspiracy
I have filed an online Anti Ragging Affidavit on www.antiragging.in and www.amanmove	ement.org. My Anti Ragging Undertaking
Reference No. is	
Place : Date :	Signature of Candidate
DECLARATION & AGREEMENT BY THE PAREN	IT:
I	owledge. I have gone through the rules ne decision of the Management. I hereby clause 9.1 of the Regulations, without
Place : Date :	Signature of Parent / Guardian

#### **UGC Regulations**

#### Actions will be taken against students for indulging and abetting ragging in the institution:-

- 1. The punishment to be meted out to the persons indulged in ragging has to be exemplary and justifiably harsh to act as a deterrent against recurrence of such incidents.
- 2. Every single incident of ragging a First Information Report (FIR) must be filed without exception by the institutional authorities with the local police authorities.
- 3. The Anti-Ragging Committee of the institution shall take an appropriate decision, with regard to punishment or otherwise, depending on the facts of each incident of ragging and nature and gravity of the incident of ragging.
- 4. a) Depending upon the nature and gravity of the offence as established the possible punishments for those found guilty of ragging at the institution level shall be any one or any combination of the following:-
  - (i) Cancellation of admission
  - (ii) Suspension from attending classes
  - (iii) Withholding/withdrawing scholarship/fellowship and other benefits
  - (iv) Debarring from appearing in any test/examination or other evaluation process
  - (v) Withholding results
  - (vi) Debarring from representing the institution in any regional, national or international meet, tournament, youth festival, etc.
  - (vii) Suspension/expulsion from the hostel
  - (viii) Rustication from the institution for period ranging from 1 to 4 semesters
  - (ix) Expulsion from the institution and consequent debarring from admission to any other institution.
  - (x) Collective punishment: when the persons committing or abetting the crime of ragging are not identified, the institution shall resort to collective punishment as a deterrent to ensure community pressure on the potential raggers.
  - b) An appeal against the order of punishment by the Anti-Ragging Committee shall lie,
    - i. In case of an order of an institution, affiliated to or constituent part, of the University, to the Vice-Chancellor of the University;
    - ii. In case of an order of a University, to its Chancellor.
    - iii. In case of an institution of national importance created by an Act of Parliament, to the Chairman or Chancellor of the institution, as the case may be.
- 5. The institutional authorities shall intimate the incidents of ragging occurred in their premises along with actions taken to the Council form time to time.

#### List of Certificates to be enclosed

Attested copies of the certificates should be submitted along with the application form and originals are to be presented for scrutiny at the time of interview.

1.	Proof of Date of Birth (Secondary Certificate/ Mark sheet) (Original)	Yes	No	
2.	Sr. Sec. School Examination mark sheet (Original)	Yes	No	
3.	Leaving/Transfer Certificate from the institution last attended (Original)	Yes	No	
4.	Migration Certificate from the Board (Original)	Yes	No	
5.	Medical Fitness Certificate in Prescribed Format (Original)	Yes	No	
6.	One Xerox copy of each of the above (1-5) certificates	Yes	No	
7.	Attested Xerox of SC/ST/OBC Certificates (if applicable)	Yes	No	
8	Attested Xerox of NATA Score Card (if applicable)	Yes	No	
9.	Attested Xerox of JEE Mains Score Card (if applicable)	Yes	No	
10.	Attested Xerox of Aadhar Card	Yes	No	
Note:	Following Original Documents shall be returned after verification by University:			
	1. Proof of Date of Birth i.e. Secondary Certificate / Mark sheet			
	2. Sr. Sec. School Examination Mark Sheet			

Signature of Student

Signature of Documents Verifier

AAYOJAN SCHOOL OF ARCHITECTURE
(Affiliated to Rajasthan Technical University, Kota)
ISI-4, RIICO Institutional Block, Sitapura, Goner Road, Jaipur-302022

### STUDENT IDENTITY CARD

Registration No.: ASA/BARCH/2024/		Batch No. 20
Name of Student:		
Father's Name:		
Date of Birth:		РНОТО
Course:		
Permanent Address:		
Phone No.	Mobile No	
Present Address:		
	Phone No	
Valid till: June 2029		

Signature of Candidate